36

S.2281

This to be delivered to the

COUNSELLORS

that are sitting in

COUNSEL.

AS

A Warning from the Lord unto them

Before the Terrible day come (that warning shall be no more) before his wrath be kindled, that there shall be no quenching of it. If his wrath be kindled but a little, then blessed are all they that put their trust in him: Then wo unto all them that are out of Covenant with God.

By *Dorothy White.*

LONDON,
Printed for *Thomas Simmons* at the *Bull* and *Mouth* near *Aldersgate*, 1659.

UPon the seventh day of the third moneth 1659. The Word of the Lord came to me, and it stuck close in me: And again on the eight day of the same month, as I was waiting upon the Lord with his people, the Word of the Lord came to me, and it stuck close in me, about the space of two hours, saying, I will overturn, I will overturn the powers of the earth; and the word of the Lord came to me, saying, write again once more to them that are sitting in Counsel, to Judges and Rulers; you rule by the powers of darkness, and your judgement is of the Prince of this World, your judgement and rule that you are setting up, will the Lord God speedily throw down; and you will the Lord God confound, that are about to establish your own lawes, whilest you are out of the Law of God your selves, and are governing, and ruling in the earth by the greatnesse of your power, you go about to bring all to your Laws (as *Nebuchadnezar* the King did) But your Kingdom shall be taken from you, and the Lord will have the Government of it himself.

All power in Heaven and earth is given unto the Son, into his hands is all government committed, and him hath the Father sealed, to be the everlasting governor of his people (the Prince of peace) that ruleth all things in righteousnesse, he shall have the everlasting dominion; new *Jerusalem* is come down from Heaven, and a King shall reign over the World, and at his coming shall he overturn all the powers of the earth. Now is *Sion* appearing in beauty, in excellency is the shining forth in the beauty of holinesse, adorned as a bride for her husband; The marriage of the Lamb is come, now is he coming in power and great glory; and now is the Father raising him up to life again, that was the Lamb slain since the foundation of the World, and is yet slain in the streets of spiritual *Sodom* and *Egypt*, and there is our Lord crucified; But wo unto you that decree unrighteous decrees, and are yet crucifying the Lord of glory; the cry of oppression is amongst you,

you

you have laid heavy burthens upon the righteous, and the LordGod is coming to visit for these things, he will bring down your glory to the ground, and lay your honour in the dust of the earth, he is coming to stain the glory of all flesh; the Kingdom of God is now come and coming, and his will is now doing, and done in the earth as it is in Heaven, and holy is his Name, and all that are led by his spirit are led into holiness, for holiness becometh the house of God forever; It is none but the pure in heart shall see God, without holiness none shall see God; for righteousnes is the Lord, & the Lord leadeth his people into righteousnes, they that are led by his grace, are led out of ungodliness, & out of the paths of the wicked, for the wicked walk in darknes, they stumble at noonday; the foolish man saith in his heart, there is no God, but they be corrupted and become abominable, there is none that doth good, no not one; it is the fool that walketh in darkness, he knoweth not God, for God is light, and in him is no darkness at all; they that walk in darkness are corrupted, they are become abominable, there is none that doth good, no not one; They that are in darkness, are working the deeds of darkness, they are bringing forth the unfruitful works of darkness, but light shineth in darkness, and darkness comprehendeth it not, for the light hath the Lord God given to manifest darkness, and to lead out of darkness, and to lead out of sin; they that are led into sin, are led from the light, but the light discovers it and reproves it in secret; for whatsoever is reproveable, is made manifest by the light, all that is acted contrary to the light, is condemned by the light, immediately, and this is the condemnation, that light is come into the World, and men love darkness rather then light, because their deeds are evil; they that do evil, cometh not to the light, least by the light they should be reproved; there is no condemnation to those that are in Christ Jesus, that walk not after the flesh, but after the spirit, for condemnation hath past over them already, they are compleat in Christ and renewed into his image, they are in covenant with God, they are the Children of God that are born of God; he that is born of God sinneth not, neither can do, because his seed remaineth in him; he that is born of God overcometh the World, and this is our victory (even our faith)

that hath given us victory over the World, and this faith ſtandeth in the Son, and this faith removes mountains; he that hath faith but as a grain of muſtard-ſeed, ſhall ſay unto the mountains be removed, unto the Sycamore-tree be carried into the midſt of the Sea [it ſhall be ſo:] And this is the faith that ſtandeth in the Son [that removes mountains of ſin] and the fruitleſs tree that cumbereth the ground removed, and carried into the midſt of the ſea. Read within, and come to the word of faith [the word that is nigh thee, in thy heart] that the mountains of ſin [within] may be removed; The fruitleſs tree within that hath brought forth the corrupt fruit, that hath long cumbered the ground: Come to know this fruitleſs tree to be removed that hath brought forth no fruit unto God, and carried away by the power of the Son of God; ſo that the pure may be known from that that is unpure, and that that is clean, may be known from that that is unclean, and that that is holy, may be known from that that is unholy; for that that is holy is to abide in the houſe of God; for he dwelleth not in unclean Temples, neither dwelleth he in Temples made with hands, but his Temples are his ſaints, it is written that their bodies are the Temples of the Holy ghoſt, and this is the living ſacrifice that the Lord God accepts: Remember that your bodies are made a living ſacrifice holy and acceptable unto God; without holineſs none ſhall ſee God; it is the living that praiſeth the Lord, the dead cannot; they that are dead in ſins and treſpaſſes, they praiſe not God, but it is the living that praiſeth him; its the Redeemed of the Lord that ſings the ſongs of *Sion*, the ſongs of holineſs; they are redeemed from the earth, being the firſt fruits unto God, they are them that follow the Lamb in the regeneration, and they are regenerated, & theſe are they that follow the Lamb through great tribulation, & have waſhed their garments in the blood of the Lamb, and they ſhall ſit on his right hand for evermore, and they are ſaved by him, that are redeemed from their iniquities, and they are come to the perfect liberty of the Sons of God, they are led by his ſpirit, as many as are led by the ſpirit of God are the Sons of God; and they are led into all truth, out of all unrighteouſneſs for the ſpirit of truth whom the father ſaid, he would ſend (the comforter is come) he leadeth into all truth, he is come to convince the World of ſin, of righteouſneſſe and

28085

37

of judgement, and to bring everlasting righteousnes, and to bring true judgement, and to set up true judgement again in the earth, that justice and equity may rule, that all false judges may be overturned by the power of the Son of God, and all the unjust Rulers that are ruling and governing (by the Prince of this World.)

Your government is from beneath; a heavy cry and oppression is found amongst you, and the Lord God of Heaven will be avenged on you: Wo from the Lord God unto you that are found to be oppressors in the day of the Lords wrath, when he shall come to take an account of your unrighteous actions, and find you guilty of oppreſing the just.

You are laying heavy burthens upon the righteous, and you will the Lord God plead with; and whether will you fly from the terrible God in the day of vengeance? it is not the hills nor the mountains can cover you from his wrath that siteth on the throne; for a day of terrible judgement is coming upon you, for the sword of the Lord is already drawn to cut down his enemies, and to slay them before him, that would not that he should reign over them; but he will reign and bring down his enemies under him, and by his power will he be known to be King over all Kingdoms of the World; for God is coming to throw down the kingdoms of darkness, for Kingdom shall rise against Kingdom, and Nation shall rise against Nation, and there shall be wars and rumors of wars in the earth; for *Michael* our Prince hath a Battel to fight with the Dragon, and the Dragon is to be cast forth [the old Serpent called the Devil] for *Michael* our Prince is come to rule in the earth; and the old Serpent called the Devil shall be cast forth, as he said, the Prince of this World cometh and hath nought in me; but *Michael* our Prince is come to make war in righteousnesse against the Prince of this World, and against the Kingdoms of darknesse; and at his coming the Kingdomes of darkness do war, for he is come, not to bring peace on the earth, but a sword, and to set at variance Kingdom against Kingdom, that the Kingdom of God may be set up over all; for the Kingdoms of the World, shall become the Kingdoms of God and of his Christ, and he shall rule over the Nations of the earth, and unto him shall all bow and bend, and unto him

ſhall all the Powers of the earth be made ſubject (who is the light) for now hath the terrible God appeared, and is appearing, and he is drawn neer to Judgment by him that is the light, for by him ſhall all be Judged, and if the light do not Juſtifie, then it will condemn, and this is the condemnation of the world, that light is come, and the world hates it, reject it, and diſpiſes it : but wo unto you that deſpiſe the counſell of the Lord, O you deſpiſers and wonderers and periſh, I will work a work in your dayes, that you can in no wiſe beleeve, though men declare it unto you.

How can you Believe, that receive honour one of another, And ſeek not the honour of God onely, and have not given honour to whom honour belongeth ? for God will be honoured, and he is jealous of his glory, he hath given it to the Son that in him all may be honourable : But ye have diſhonoured the Son that are giving honour one to another : But the Son honoureth the Father, and you have diſhonoured the Son that are giving honour to the Beaſt : And wo from the Lord God unto you that ſeek honour unto your ſelves (whiles you are out of that which is honourable) whileſt you are out of the Son of God (the light of the world, and are found perſecutors of him whom the Father ſent a Light into the world, and in Him he is well pleaſed, this is my well beloved Son in whom I am well pleaſed (ſaid God) he it is that the Father ſent to do his will in the earth, as he ſaid, I came not to do my own will, but the will of him that ſent me, and this is the will of God, even your ſanctification, that you ſhould be ſanctified through obedienee, that you ſhould obey the Son of God (the light) and life of men, this is my well beloved Son, here ye him in all things, ſaith the Father of Lights, for this is the gift of God, and it is perfect ; every good and perfect gift commeth from above, from the Father of Lights, with whom there is no variableneſs nor ſhaddow of change ; But he is the ſame yeſterday, to day and for ever.

Behold, now is the Lord God, coming, to take vengeance, on the Rebelious, that Rebels againſt the light of the Son of God (in themſelves) that have often called them to return from the evil of their wayes, & to return from their unfruitful works of Darkneſs : But they have not regarded the call of the Lord by the light of the Son (within them) that have

often reproved them in ſecret for their unrighteouſs actions: But wo from the Lord God unto ſuch that hath quenched the ſpirit of the Lord, and are ſtriving againſt him to hinder his work, by making unrighteous Laws, You draw the Judgments of God upon you; for a day of ſwift Deſtruction is coming upon you; A day of ſorrow, anguiſh, and great tribulation is haſtening ſpeedily upon all ſuch as are yet ſtriveing againſt the Lord; wo from the Lord God to ſuch that are found ſo doing, at the appearing of the Righteous Judge of heaven; whither will you fly from him in the day of his of his fierce wrath, when he ſhall pour out his Judgments without mercy upon the Rebellious and upon the ſtiffnecked, that have hardned their hearts againſt the Lord?

Therefore a warning from the Lord God unto you that are ſitting in Counſell, that are ſetting up your unrighteous laws, made without the Counſel of God: this is the Word of the Lord God unto you (whiles you are ſo doing, you ſhall never proſper) the Lord God will over-turne by his power the counſellers of the earth that ſtrive for Maſterdom, to rule and govern the Nations, whiles you your ſelves are out of the power of God, and are not led by the ſpirit of God, to rule and to govern all things in Righteouſneſs, Juſtice, and equity.

Wo unto you that dig deep, to hide your counſell from the Lord, the Lord God will find out your Counſell, he will lay open your ſecret intents, he is ſeeing you in ſecret, with his all ſeeing eye, and he will reward you openly, a juſt reward, according to your works of Darkneſs; The Lord God is comming to rip off all coverings that are not of his Righteons Spirit, for all coverings ſhall be to Narrow, for all mens works ſhall be tryed of what ſort it is, and the ſecrets of all hearts ſhall be layd open by him that is the light, then ſhall the workers of Darkneſs appear, that hath been acting contrary to the light in their conſciences; Then ſhall they be made to confeſs that they have been warned in their life time by the ſervants of the Lord, whom they have not beleeved, neither will they beleeve if one ſhould riſe again from the Dead.

But I ſay by the power and ſpirit of the living God, and

it is the word of the Lord God unto you, (that are ſiting in counſell) and a warning to you; That you come to Repentance, and meet the Lord ſpeedily, in the way of his Judgments, (whiles there is a little ſpace for repentance left) before the time come that Repentance be hid from your eyes, and that you are cut off from the earth.

For the day of vengeance is drawn neer to all that are out of the Son of God (the light and life and men: A day of horible tempeſt ſhall paſs over them, a Storm of fierce Indignation ſhall come upon them; Then wo from the Lord God unto them for evermore, that are found Perſecutors of the Son of God, (the light of the world) for Judgment is begun all ready at the houſe of God, and it ſhall go through all, and end in the deſtruction of the ungodly.

Given forth by the ſpirit of the Lord
as received into his ſervant
known by the Name of
Dorothy White.
In ſcorne called Quaker.

But the time cometh that a day of Quaking ſhall paſs over all that have not yet known Quaking, the earth ſhall be terribly ſhaken, and not the earth onely, but the Heavens alſo.

THE END.